

1653 Image  
PATENT APPLICATION

<b>FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER</b>				Attorney's Docket No: 2883-US		
Serial No. 09/887,855	Filing Date June 22, 2001	Examiner R. Mitra	Group Art Unit 1653			
In Re Application of Dirk M. Anderson						
For LECTIN SS3939 DNA AND POLYPEPTIDES						
TO THE COMMISSIONER FOR PATENTS: <input type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): <input type="checkbox"/> One month of original due date (\$110.00) <input type="checkbox"/> Two months of original due date (\$420.00) <input type="checkbox"/> Three months of original due date (\$950.00) <input type="checkbox"/> Four months of original due date (\$1,480.00) <input type="checkbox"/> Five months of original due date (\$2,010.00) <input type="checkbox"/> A response in connection with the matter for which this extension is requested: <input type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. <input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:						
<b>CLAIMS AS AMENDED</b>						
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate	(7) Additional Fee
Total Claims	*	Minus	** =	0	x \$18	= \$ 0.00
Indep. Claims	*	Minus	*** =	0	x \$86	= 0.00
<input type="checkbox"/> First Appearance of a multiple dependent claim					+	\$290 = 0.00
Total Additional Fee for this Amendment					\$0.00	
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.</p> <p><input type="checkbox"/> The following other fees are incurred by the accompanying papers. <input type="checkbox"/> Other: _____</p> <p>Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$ _____. A duplicate copy of this petition is attached.</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.</p> <p>Please Send Future Correspondence To:</p> <div><div>Amgen Inc. Law Department 51 University Street Seattle, Washington 98101 (206) 587-0430</div><div> Suzanne A. Sprunger/Ph.D. Attorney for Applicant Registration No.:41,323 Phone: (206) 265-4071 Date: November 3, 2003</div></div>						

**CERTIFICATE OF MAILING**

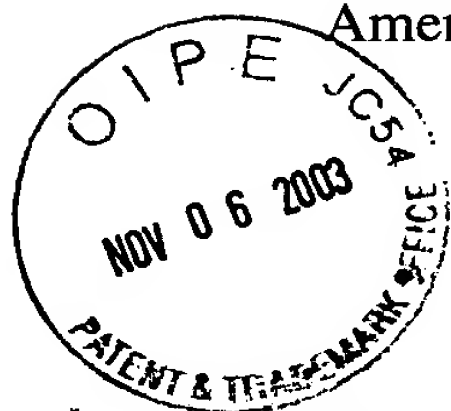
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

November 3, 2003      Elizabeth M. McCarthy  
Date      Signature

Application No. 09/887,855

2883-US

Amendment and Response to Restriction Requirement dated 03 November 2003



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No: 09/887,855  
Applicant: Dirk M. ANDERSON  
Filing Date: June 22, 2001  
Title: LECTIN SS3939 DNA AND POLYPEPTIDES  
TC/A.U. 1653  
Examiner: Rita MITRA  
Docket No.: 2883-US

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT**

Responsive to the Office Action mailed October 03, 2003 ("the Office Action"), Applicants respectfully request that the Examiner enter the following amendments in the above identified application:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.